The Theological, *or* Lord's-Day's Subjects *of the* ORATORY, *from* July 3. 1726. *being the first* Sunday, *to* Auguſt 31. 1728.

1726.

July 3. 1. AN Oration on the Inſtitution.
2. The ſame in the Afternoon.

10. 1. Nature and Duty of the Love of God.
2. Education.

17. 1. Righteouſneſs is Life, and Evil is Death.
2. Introduction to the primitive Euchariſt.

24. 1. Teſtimony of Conſcience.
2. Life of St. *James the Great.*

31. 1. Advantages of the Love of God.
2. The Liturgy of the Oratory.

Auguſt 7. 1. Delight in God.
2. General Principles of Natural Religion.

13. 1. Meditation.
2. Natural Religion, illuſtrated by the Principles of *Woolaſton.*

21. 1. Repentance.
2. The Original of Evil.

Aug. 28. 1. The Works of God.
2. The Law of Nature.

Sept. 4. 1. The Natural Happineſs of Religion.
2. Textuary Divinity, or the Study of the Scriptures.

11. 1. The Hiſtory of *Adam*.
2. Speculative Divinity.

18. 1. A Scripture Deſcription of the Creation.
2. The Hiſtory of the Religion of the World, before and after the Flood, till the Law of *Moſes*.

25. 1. Good and Evil Angels.
2. The Hiſtory of the *Jewiſh* Religion.

BRITISH MUSEUM

October 2. 1. The Joys of Heaven.
2. The Connexion between the Religion of Nature and Revelation.

9. 1. The Satisfaction attending the Love of God.
2. The Hiſtory and Religion of *Job*, who, in the earlieſt Times, was neither a Jew nor Heathen.

16. 1. The Circumſtances of the Day of Judgment.
2. The moſt curious Diſcoveries of Natural Hiſtory, applied to Religion.

23. 1. The Certainty and Circumſtances of eternal Puniſhment.
2. The Eloquence of Scripture, in the Deſcriptions, Characters, *&c.* as to the Beauty, Paſſion, and Sublime of it.

30. 1. The miraculous Propagation of Chriſtianity.
2. *Jacob*'s latter Days and Teſtament.

Nov. 6. 1. On Forming the Morals and Religion in a polite Education.
2. A Funeral Oration.

13. 1. The Chriſtian Monaſtery, or the Love of Jeſus.
2. Hiſtory of Preaching, or the Rhetorick of the Pulpit in all Ages and Diſpenſations.

Nov.

Nov. 20. 1. The Terrors of God.
2. The History of Predestination, and of the Constitution *Unigenitus* belonging to that Question.

27. 1. The Sufferings of Christ.
2. The History, Character, and Salvation of *Solomon*.

Decem. 4. 1. The Christian Pattern, or the Imitation of our Lord.
2. The History and Signs of Antichrist.

11. 1. The Misfortunes of Prosperity.
2. The last Commands, Death, and Translation of *Moses*.

18. 1. The last dreadful Advent, or Christ the Judge.
2. The Star of *Jacob*, or the Jewish Characters of the Messiah and *Shiloh*.

25. 1. The Holy Family, or the divine Infant.
2. The Time of *Christmas*, and Genealogy of Christ.

Jan. 1. 1. The Circumcision.
1727. 2. The Birth of the World, or the first Week of the Universe.

8. 1. The Wisemen of the East.
2. The History of Inspiration, and divine Discoveries, by Voices, Dreams, Visions, and Spirits in Scripture.

15. 1. The Conflicts of a Death-Bed, or the Javelin of the King of Terrors.
2. Miracles, true and false.

22. 1. The great Assize.
2. The History and Salvation of *Solomon*, more particularly and decisively consider'd.

29. 1. The Blood of righteous *Abel*.
2. On St. *Paul*.

Feb. 5. 1. The Practical Use of Predestination.
2. The State of the Dead.

12. 1. Final Impenitence.

2. The Antidiluvian Hiſtory, or Times before the Flood.

Feb. 19. 1. Chriſt and Satan in the Deſert.
2. The firſt on the Inquiſition.

26. 1. The threefold Pains of Hell, Reflection, Burning, and Deſpair.
2. The Deluge.

March 5. 1. Peace and War, or *Jehoſaphat's* Queſtion of going to Battle with *Ahab*.
2. The Hiſtory of *Lent*, the Nature, Reaſon, and Practice of Faſting, bodily Auſterities and Mortification in all Religions, the voluntary Diſcipline and Penances abroad.

12. 1. The Pains of an evil, and the Pleaſures of a good Conſcience, in the Stile and Manner of St. *John Chryſoſtom*.
2. The Tower of *Babel*, the Confuſion of Tongues, and the Cauſe of it; what was the firſt Language; how all the reſt are deriv'd from it; the diſperſing of *Noah's* Race; and the Original of Nations.

19. 1. Religious Melancholy.
2. The primitive Euchariſt; of Chriſt, the Apoſtles, the firſt Fathers, and Liturgies before Popery; the *Engliſh* Homilies; the Opinions of zealous Proteſtants, none of them Nonjurors, as Archbiſhop *Wake*, Dr. *Grabe*, *Johnſon*, *Thorndike*, *Hammond*, *Mede*, *Bingham*, *Taylor*, &c.

26. 1. The Death of Relations, Friends, &c. applied to the Death of Chriſt.
2. The Incidents of the Crucifixion, the bloody Sweat, Hiſtory of the Croſs, and each Circumſtance of our Lord's Sufferings.

April 2. 1. The Hiſtory, Evidence, and Improvement of Chriſt's Reſurrection.
2. The general Reſurrection at the laſt Day; the Hiſtory of that Article in the Creed, the Riſing of the ſame Body; the *Millennium*; the primitive Expectance of Chriſt's ſpeedy Return after his laſt Aſcenſion.

April

April 9. 1.

2. The Character, Conduct, Wars, laſt Directions, and Death of *Joſhua*, the Leader of the *Jews* to the promis'd Land; the Spies; the Fall of *Jericho*; the Lot of *Achan*; Valour of *Caleb* and *Othniel*; the Sun and Moon ſtanding ſtill, *&c.*

16. 1. The Death of a Deſerter improv'd, with a Word to Deſerters from original Chriſtianity.

2. The Life of Chriſt after his Death; his Aſcenſions before the great Aſcenſion; Queſtion of his Law before the occaſional Epiſtles and Goſpels; his Reſurrection, Body appearing and vaniſhing.

23. 1. Oration diſplaying and enforcing the Oratory.

2. On St. *George*, the Tutelar Saint of *England*.

30. 1. St. *Paul*'s Cloak, Books, and Parchments left at *Troas*.

2. The Court of *Ahaſuerus*; the Politicks and Succeſs of *Haman*, with the Characters of *Mordecai* and Queen *Eſther*.

May 7. 1. The Advances, Horrors, and Remedy of Deſpair.

2. The Plagues of *Egypt*, and the Force of magick Arts.

14. 1. The Judgment of Murder.

2. Chriſt's Manner of giving the Sacrament; the complicated Sin and Danger of altering it in its Points agreed by the antient Church univerſal, and the indiſpenſable Conſcience of reſtoring and frequenting it.

21. 1. The Sin againſt the Holy Ghoſt.

2. The Fall of Paganiſm, and the Riſe of Chriſtianity, with the Artifices of *Julian* the Apoſtate to extinguiſh it,

28. 1. On the King's Birth-Day.

2. The Truth of the Reſtoration.

June 4. 1. The Thief on the Croſs, and a dying Repentance fully conſider'd.

2. Sel-

2. Self-Murder, in which the Proneneſs of the *Engliſh* to Suicide, and ſome particular Caſes are conſider'd.

June 11. 1. The Nature, Conditions, and Offices of Angels.
2. The Immortality of the Soul; with the Diſputes by *Dodwell*, *Clarke*, *Norris*, *Chiſhull*, *Mills*, *Broughton*, &c.

18. 1. The Myſtical Story of St. *Paul*.
2. The four great Evils of the laſt Times.

25. 1. On St. *John* the Baptiſt.
2. The Eulogy of King *George* I.

July 2. 1. On Paradiſe, or the State of Man before the Fall,
2. The Hiſtory Character, and Honour of the Bleſſed Virgin *Mary*.

9. 1. A particular Diſcourſe on the Creation.
2. On Schiſm, in which Dr. *Bennet*'s, &c. Arguments on that Head will be prov'd falſe and Sophiſtical.

16. 1. The Reſtoration of the *Jews*, and *Ezekiel*'s Temple.
2. On the unknown God, or an Enquiry into the Worſhip, Virtues, and future State of the Heathens.

23. 1. The Transformation of *Nebuchadnezzar*.
2. The Conduct of *Moſes* the *Jewiſh* Lawgiver.

30. 1. On the Witch of *Endor*.
2. The Rationale of Predeſtination, and the Doctrine of the Conſtitution *Unigenitus*.

Auguſt 6. 1. The *Jews* Unbelief, or the famous Caſe of a miſtaken Conſcience.
2. An Addreſs to the Deiſts.

13. 1. Man's Right over the Beaſts, eating Fleſh, Blood, and Things ſtrangled.
2. The Scripture Doctrine of the Devil; his reveal'd Idea, Practices on *Eve*, *Job*, *David*, St. *Paul*, the *Demoniacks*, &c.

1. *David*'s

Aug. 20. 1. *David's* Harp, or the Songs of *Sion*, displaying the Beauty, Uſe, and Delight of the Pſalms and Pſalmody.

2. The antient Creeds, and Forms of Faith; thoſe of the primitive Liturgy, their Preference to thoſe call'd of *Nice*, *Athanaſius*, and that call'd the *Apoſtles*, and the Right every uninſpir'd Man has to make his own Creed, equally as another has to make it for him.

27. 1. The Chriſtian Hero, or the Triumphs of Fortitude.

2. The primitive and true Canon of Scripture; who has a Right to make our Bible for us; to put in or put out of the Canon this or that Book; and proving the preſent Canon different from the antient.

Sept. 3. 1. *Elijah*, the moſt eminent Prophet, next to *Moſes*; his Ravens, Mantle, and fiery Chariot; his Appearance to Chriſt, and future coming again.

2. Inſpiration, and the Spirit of Prophecy; the Schools of the Prophets; and the Hiſtory of Almighty God's converſing with the Sons of Men.

10. 1. *Solomon* the Second.

2. The Tryal of Spirits, from *Adam* to the Apoſtles, whether they be of God by Matter of Fact.

17. 1. The Warning of Prophetick Dreams; thoſe of *Laban*, *Pharaoh*, *Abram's* Horrors in Viſion of the Lamp and Furnace, *Nebuchadnezzar*, *Pilate's* Wife, *Artimedorus* in *Pliny*.

2. The Univerſal Conflagration, or the Change of this Planet by Fire, with the Opinions of *Ray*, *Whiſton*, *Burnet*; and a Queſtion, Whether the Opinion of Purgatory did not ariſe from the Doctrine of the laſt Fire, applied to the middle State.

1. The

Sept. 24. 1. The Tranſlation of *Enoch*; the Immortality of the Body, Tree of Life, long Lives of the Patriarchs; and Mr. *Aſgill*'s Tranſlation without Death.

2. The Pomp, Courts, and Ceremonies of inveſting the Scripture Kings, from the Creation to the *Roman* Emperors; and of *Eſau*'s Dukes.

31. 1. *Sampſon*, his Birth miraculouſly foretold; his Acts, Strength, Opinions about his Foxes, his Riddle, the Riſe and Antiquity of Ænigma's; and his bearing down the Houſe of *Dagon*.

2. The Combat of *Michael* with the Dragon; his Diſpute with the Devil about the Body of *Moſes*; and the Chains of Darkneſs of the fallen Angels.

October 8. 1. A Coronation Sermon.

2. Our Bleſſed Saviour's Account of himſelf, and his own Pretenſions, giving an Idea of the Chriſtian Religion as it ſtood originally, in his Life, before it paſſed into other Hands, by which the Variations of it may be adjuſted.

15. 1. The Beauty of Religion.

2. The State of the World before the *Moſaic* Creation, with the various Ideas and Truth of the ſix Days Work.

22. 1. The laſt Wills and Teſtaments of the Patriarchs.

2. An Argument to the Jews, with a Proof that they ought to be Chriſtians, for the ſame Reaſon for which they ought to be Jews.

29. 1. The Unhappy Politician, with the Characters of *Herod*, (the Murderer of the Innocents, and of his Queen;) *Rehoboam*'s Anſwer; *Saul*'s Malice; *Abimelech*'s Cruelty; *Haman*'s Plot; thoſe of *Jezabel*, and her four hundred Prieſts; *Athaliah*'s Barbarity; *Achitophel*'s Reward; *Pilate*'s Self-Murder; *Adouijah*'s Fall; *Ahab*'s Wound; Death of *Ananias* and *Sapphira*; *Naaman*'s and *Whiſton*'s worſhippiug with thoſe

those they think Idolaters, or bowing in the House of *Rimmon*.

2. The History of the Idea and Name of God, in past and present Times and Religions; why some worship the Devil; *Abram*'s Idea on God's Call; the God of *Israel* seen on the Saphire Pavement; Christ's Father, and why he did not call him God in the Lord's Prayer; the God of the *Syrians*, *Greeks*, *Romans*, *Japan*, *America*, the *Indies*; *Mahomet*'s God; *Cartes*'s Question.

Nov. 5. 1. The Life of God in the Soul of Man.
2. A Demonstration against Mr. *Collins*'s Grounds of Christianity.

12. 1. The inferior Clergy's Advocate; shewing their Faults are chiefly from their Grievances, which are from those who have more Faults than themselves.
2. On original Sin; the future State of *Adam*; and of Infants, *&c.* dying unbaptiz'd.

19. 1. A Proof that Jesus is the Christ.
2. A Conference between a Divine and a Jew; and the Perpetuity of *Moses*'s Law.

26. 1. The Tears of *Magdalen*; the Joy of Angels.
2. The History, Reason, and Obligation of Ceremonies, or sensible Signs, in all Religions; the Paradisiacal, Patriarchal, *Mosaic*, Christian, Pagan, Mahometan, *&c.* with the Progress of Ceremonies in the Christian Church.

Decem. 3. 1. The Conflicts of the Death-Bed.
2. A Defence of the Oratory against all Objections and Artifices.

10. 1. The great Prophet from God before *Moses*; his Rise, Doctrine, sudden Departure, and the Bliss and Glories of the heavenly City.

2. Religion demonſtrated, by a Survey of Heaven and the Stars; their fighting with *Siſera*; the true Notion of Aſtrology; Worſhip of the Sun, the Queen and Hoſt of Heaven.

Dec. 17. 1. The divine Oracles, the *Urim* and *Thummim*; and asking Counſel of God in Chriſtian Devotion.

2. The Hiſtory of Hell; its Certainty, Eternity, againſt the Socinians; and the Pangs of the fiery Abyſs of Night everlaſting.

24. 1. The Life of the bleſſed Virgin, and the Account of her appearing to *Auguſtus* about the Time of Chriſt's Nativity.

2. Select and curious Points relating to Chriſt's Birth; his Perſon and Beauty, Paintings of him; his Brethren and Siſters; *Butler's* Calculation of his Birth, *&c.* Oracles then ſilent; *Janus's* Temple ſhut, *&c.*

31. 1. The poor Man's and Orphan's Advocate; or, the Sacrifice of Alms. A Charity Sermon.

2. The End of the World; the ſeventh Angel; the Myſtery finiſh'd; the End and laſt Thoughts of Men ſometimes worſe than the firſt, particularly the dying Confeſſion of the famous Dr. *Whitby*.

Jan. 7. 1728. 1. The Riddles of the Prophets, with a Solution and a Moral to each Prophetick Ænigma.

2. The remarkable Nights of the Scripture; that of the Creation; of *Abraham's* Dream; of ſmiting the Firſt-born; that before the laſt Day; that before the Paſſion of Chriſt; the Spirit walking in Darkneſs; the Gloom at the Crucifixion, Eclipſes; Cauſe of Negroes, *&c.* to bring Light from Darkneſs.

Jan.

Jan. 14. 1. On the Murder of a Gentleman.
2. A Memorial Oration in Honour to a Gentleman of Piety, Merit, and Fortune, deceas'd, who was an aſſiduous Frequenter and a Patron of the Oratory.

21. 1. The Lord's Chriſt among the *Gentiles*; or, the Religion of *Cyrus*, with Remarks on Mr. *Ramſay*'s Theology and Mythology of the Heathens, and his Travels of *Cyrus*.
2. Sacred Politicks; the Parliaments of the Jews; the Miniſtry of *Jeroboam*, and his Golden Calves, which made *Iſrael* to ſin; the Political Maxims of *Rehoboam* and *Joſiah*; Patriotiſm; popular Diſcontents and Libels, Seditions, religious Side of State Craft, publick Spirit, Parties, Love of Country, repreſented and applied.

28. 1. St. *Paul*'s Panegyrick, and Defence againſt Objections, as thoſe of frequently Curſing, Swearing, and Railing, in his Epiſtles, giving three Perſons to Satan; adviſing not to marry; leading about a Siſter; quarrelling twice with *Peter*; boaſting of himſelf, being all Things to all Men, and erecting an Oratory at *Rome*; clearing St. *Paul* in thoſe and other Charges deſign'd againſt him by the Profane and the Unbelieving.
2. King *Charles*'s Manner of dying, in all its Circumſtances, to edify and admoniſh all Parties, and offend none.

Feb. 4. 1. Divine Imagery; the Enſigns of the four Evangeliſts, an Ox, a Lion, a Man, an Eagle; the Arms of the twelve Tribes; Dove over the Head of Chriſt, Sign of the Son of Man in Heaven; two Images of God prov'd; fiery Tongues; *Diana*'s Shrines; Image from *Jupiter*; and Images ſtill in Churches, and alſo in Pulpits, againſt the Canons.

2. A Vindication of Christ's Miracles, in which Mr. *Woolston*'s Manner of treating that Point shall be fairly consider'd.

Feb. 11. This Week all Mr. *Henley*'s Writings were seiz'd to be examin'd by the State. *Vide Magnam Chartam, & Engl. Lib.*

18. 1. A Charity Sermon for a poor decay'd Tradesman; Decay and Misfortune in Trade; the Charity of preventing and removing them, by putting Alms in the Channel of Trade, lightening publick Charges, paying Debts, *&c.* Remarks on false Charity, *&c.*

2. The Rationale of Predestination, and the Constitution *Unigenitus.*

25. 1. A Defence of Christ's Miracles against Mr. *Woolston*'s second Book; healing the Woman's Issue of Blood, and Spirit of Infirmity, after eighteen Years Continuance; telling the Samaritan's five Husbands; riding on an Ass; Satan in the Desart; the Angels to the Shepherds; and Dead Rising before Christ.

2. The Case of Apparitions, rationally and practically consider'd.

March 3. 1. The Life of Christ, in his Infancy and Youth, before his preaching at the Age of Thirty, with Accounts of him not mention'd in the New Testament; St. *Thomas*'s Gospel; *Mahomet*'s Report of Christ in his Alcoran and Traditions; the Histories discuss'd and religiously improv'd.

2. Christian Worship and Customs in the first three hundred Years before *Constantine*; the Original of Churches, Altars, Church-Lights, Musick, Consecrations, and other Perquisites; Bowing towards the Altar, Dresses, *&c.*

10. 1. A third Vindication of the literal Miracles of Christ against Mr. *Woolston*'s third Book; particularly those of cursing the barren Fig-Tree, and healing the impotent Man at the Pool of *Bethesda*; and the Sense of the Fathers

thers ſhall be prov'd for the myſtical Senſe built on the literal.

2. The ten Perſecutions of the primitive Church, from *Nero* to *Diocleſian*; Remarks on Chriſtians perſecuting one another, and the preſent State of the Practice among Proteſtants, &c.

Mar. 17. 1. The Thundering Legion, and the Force of Prayer, being a curious Queſtion in Church Hiſtory, Whether the Chriſtian Soldiers, in a *Roman* Army obtain'd by Prayer, on an Extremity, a refreſhing Rain for that Army, and a miraculous Storm on their Enemies, with the Arguments of Mr. *Moyle*, *King*, &c. on that Point.

2. The Caſe of Witchcraft, and chief Queſtions about it, rationally and practically conſider'd.

24. 1. *Gog* and *Magog*, the Burden of the North, and the Alarms of the Times, from the numerous Robberies, Bankrupcies, inſolvent Debtors, Self-Murderers, and other general Complaints.

2. New Converts in Religion, *S. Puchol*, *F. Courayer*, *C. Martinich*, the D— of *W——n*, the Proteſtantiſm of the P——, the Converſion of the Reverend Mr. *B—e*, and Mr. *Har—y*; *Origen*'s Opinion of Satan's Converſion, with the Choice and Balance of Religion in all Countries.

31. 1. Religious Paradoxes; Waters above the Heavens; Wine that cheareth God and Man; *Adam* and *Eve* the ſame; Chriſt in Hell and Paradiſe at once; Light before the Sun; the Aſs ſeeing the Angel before *Balaam*; and Man ſav'd, and not the Devil, clear'd and improv'd.

2. The evil Spirit *Aſmodæus* driven and bound in *Ægypt*; Alms delivering from Death; and the Hiſtory and Morality of *Tobit*.

April

April 7. 1. The laſt Hours of dying Penitents; the Agonies and Remorſe of the firſt and ſecond Spira, Cardinal *Wolſey*, the late Duke of ——, the Lord *R*—, Sir *D. C.* Mr. *H*——*n*, &c. and Remarks on the Death of Malefactors.

2. The Character of the *Moſaic* Paradiſe; its Truth againſt the Deiſts; its Place; the Miſtakes about *Adam* and *Eve*; Nature and Doom of the Serpent, &c. the whole real, and a Prophecy; and whether *Adam*'s Sentence was Damnation.

April 14. 1. *Nicodemus*'s Goſpel.

2. Jeſus Chriſt's Funeral Sermon, as it was preach'd by himſelf, deſcanted upon.

21. 1. The dead Bodies of the Saints riſing before Chriſt, and appearing in *Jeruſalem*; in what Form and Body they roſe; whether they died again, or aſcended with Chriſt; with *Nicodemus*'s Account of them.

2. The Miſtakes of Painters upon Religious Subjects, in which ſome curious Points of Divinity will be clear'd, and numerous Errors in ſacred Pictures and Images diſplay'd, with each Point morally applied.

28. 1. The Caſe of being poſſeſs'd with the Devil; its Truth or Poſſibility argued on all Sides, with the Uſe of exorciſing, or caſting out the Devil, according to the Canons of the Churches of *Rome*, of *England*, &c.

2. *Barzillai*'s Choice; or, the Life and Taſte of an old and a young Courtier; the Conduct and laſt Years of Courtiers, and the Problem of quitting a Court-Life at a certain Age.

May 12. 1. More Religious Paradoxes; *Adam*'s and *Eve*'s two firſt Names; eating Blood commanded and forbidden; no Atheiſts in Hell;

Son

Son of God in the Furnace of Fire; Sin and no Sin; Chriſtning and no Baptiſm; Sacrament and no Euchariſt; Chriſt the Son and not the Son of Man; God's having and not having a Counſellor; Infallibility and private Judgment the ſame.

2. A Letter from a Prophet in the other World (yet neither in Heaven, Hell, nor Purgatory) to a Prince, about Idolatry; and the Hiſtory of Idolatry.

May 19. 1. The Giants, their Proofs and Hiſtory; the Opinions of Antients and Moderns about them; *P. Bolduc*'s ſingular Notion; whether the Sons of God begat them of the Daughters of Men; *Abel*'s Tomb; Buildings by Giants; Relicks of them; with all that is curious on that uncommon Subject.

2. Dr. *Burnet*'s *State of the Dead*, and thoſe who are to riſe, and Mr. *Earbery*'s Notes upon him.

26. 1. The Sun; his ſacred Hiſtory; ſtanding ſtill for *Joſhua*; all that is curious on that Head: Going back on the Dial of *Ahaz*; what was that Dial and Invention: More Suns; the Sun worſhipp'd, yet ſaid to be Hell; whether inhabited; Origin of Fire and Light; Colour of the Rays, and Time of their Progreſs; whether the Sun be waſted; his Spots, Motion, Darkneſs at the Crucifixion, and laſt Day, with the whole Theology of that glorious Luminary.

2. The Depths of God, in his Idea, Perfections, Providence, and Revelation; *Vaninus*'s Thought; four ſurprizing Providences at the Reformation; what the *Dutch* ſay for Predeſtination; Myſteries; the Schemes of *Toland*, *Socinus*, and *Arminius*.

June

June 2. 1. The Queſtion relating to the Guardian Angel, among Heathens, Jews, Chriſtians, and Mahometans; whether Angels preſide over the World and the Parts of it; Prayer to Angels; their Creation and OEconomy; *Socrates*'s Dæmon; Biſhop *Mountague*'s Prayer to his Angel, with the intire Hiſtory and Improvement of that Article.

2. *David*'s Life before he was King; *Saul*'s Character, and evil Spirit; the Jewiſh Government; *Saul* among the Prophets; *Jonathan*'s Friendſhip; *David*'s Contrivance to form an Army; his Counterfeit Madneſs; *Goliah*'s Defeat; and the other Parts of that curious Narrative.

9. 1. The three Converſions of *England*; the Converſion of *Ireland*; the Staff of Jeſus, and St. *Patrick*'s Purgatory.

2. The Characters, Sufferings, and divine Spirit of the Apoſtolical Fathers; the Viſion and Martyrdom of St. *Polycarp*; the Revelations of St. *Hermas*; the Epiſtles of St. *Barnabas*, St. *Clement*, and St. *Ignatius*, &c.

16. 1. Whether Husbands, Wives, and Friends, ſhall know one another in the next World.

2.

23. 1. The Crucifixion; the Hiſtory of the Croſs, and the ſeveral Manners of being crucify'd.

2.

30. 1. A Theological Queſtion between two Rev. Brothers; with a Remark on the different Genius of thoſe and other Preachers of the Diſſenters and the Church; the Caſe of the Non-Subſcribers; and Church-Power, in regard to Mr. *B*——'s being voted out of his Congregation.

2. Whether

July 7. 1. Myſteries explain'd; the white Stone; the Chryſtal River; the Seal of the Son of Man; the Lamb upon Mount *Sion*; and the new *Jeruſalem*.

14. 1. The Sacred Hiſtory of Trade and Money, and the Traffick of Truth; how and why Truth may be bought, but not ſold; the Caſe Uſury and Simony; the Invention of Coin; the immenſe Riches which *David* left *Solomon*; whether a Shekel was Money; the Navigations of *Solomon*; the Land of *Ophir*; the Religion of Trade, with the Uſe of the whole.

2. Funerals and Burial Places, Tombs and Sepulchres; Ceremonies for the Sick and Departed; Mourning; praying for the Soul; Burning the Dead; Embalming them; Feaſts at Funerals; the Way of ſetting Meat and Drink on the Tomb; the Senſe of whited Sepulchres; the Conduct of Sickneſs, and Art of dying well.

21. 1. The true Object of Fear; the reported Incidents of Mr. *Audoin's* Murder-Terrors, and Non-Confeſſion at his Tryal; with a Critical Account of Scripture Puniſhments of Malefactors; the Croſs, Rope, Priſon, Fetters, the Tympan, Rod, Scourge, Exciſion, Sword, Fire, Stoning, the Saw, Flinging from a Rock, Excommunication, Thorns, Harrows, the Kiln, *&c.* cutting the Hair, and the *Jewiſh* Executioners.

2. The Sacred Hiſtory of Marriage and Divorce, and the Duties of the Conjugal State.

July 28. 1. Whether St. *John* the Evangeliſt ever died; and what Certainty any Chriſtian can have of his own Salvation.

2. The Sin unto Death; the Nature and Puniſhment of that Offence that never ſhall be forgiven, and whether it be in the Power of ſome Men to repent.

Auguſt 4. 1. What Certainty a Man can have of his Salvation; Proofs that a Certainty of it is attainable; Objections anſwer'd; the Doctrine of the Papiſts and *Arminians* about it; how to gain it, *&c.*

11. 1. The Converſion of a young Gentleman; his Education; profligate Life; firſt Impreſſions of a ſupernatural Power; his Opinion of Deiſm, Atheiſm, Infidelity, Ridicule of Religion, *&c.* his Converſation; Employment of Time; Behaviour in Health and Sickneſs; Principles moral, political, religious; his Reaſoning on one Point in Company; whether the Heathens could be ſav'd; his own Proſpect of the other World, and exemplary happy Death.

2. The great Aſſize, and the Problem diſcuſs'd of the Reſurrection of the Dead.

18. 1. A Gentleman's Religion and Conduct; his Buſineſs and Pleaſure; his Learning, Converſation, and Political Principles; an incidental Diſcourſe on the Queſtion, "Whether the Heathens, *Socrates*, *Plato*, *&c.* "were capable of Salvation." His Behaviour in all Relations and Circumſtances; Manner of ſupporting Sickneſs, and of dying.

Aug. 25. 1. The Dream of King *Richard* III. the Night before he was slain in the Battle at *Bosworth.*

Aug. 31. 1. A Vision of Heaven; the Glories of the Saints in Light, and the Beatifick Sight of the Eternal open'd to the pious and blessed *B. K.* on his Death-Bed.

FINIS.

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